



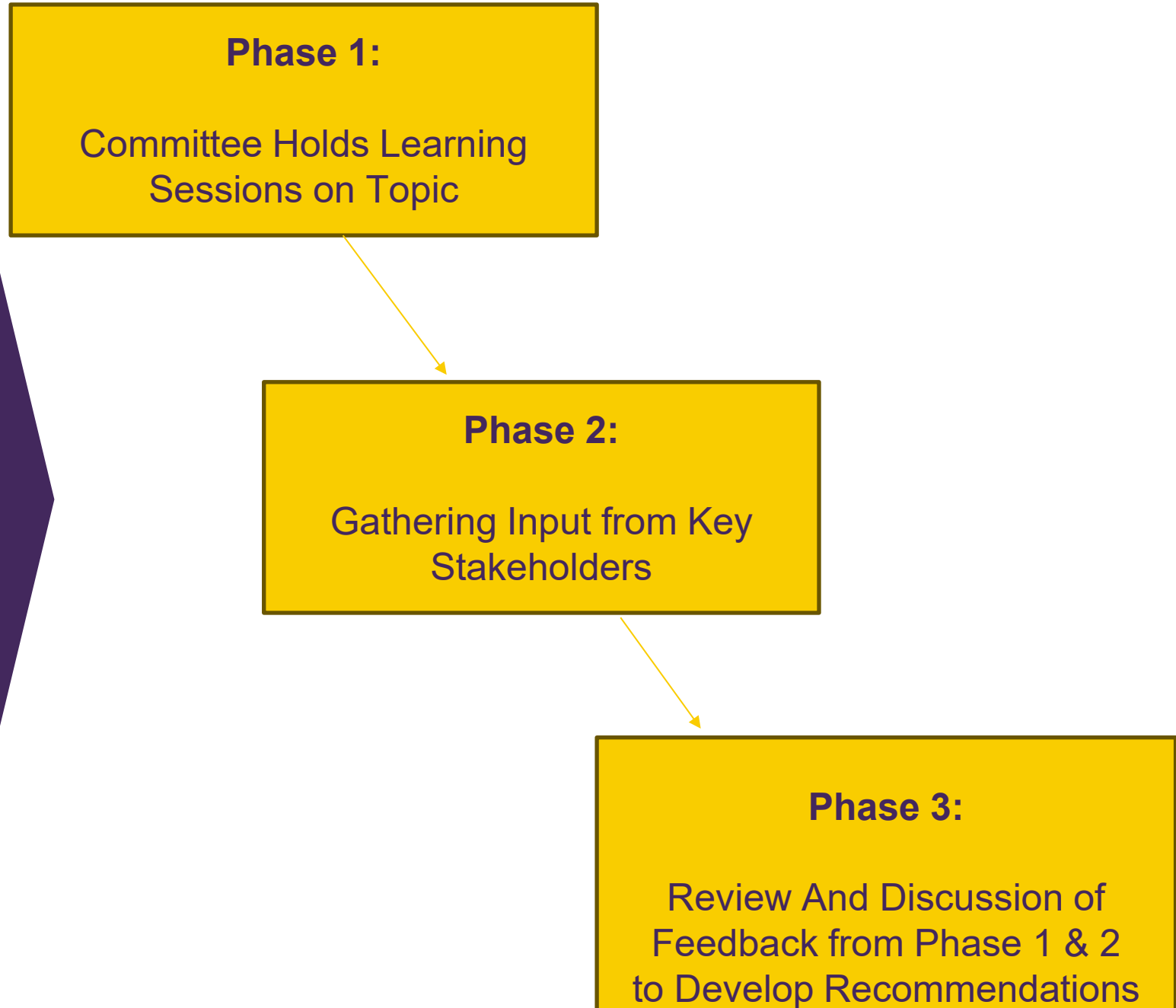
Department
of Health

PERCUTANEOUS CORONARY INTERVENTION PROCEDURES IN AMBULATORY SURGERY CENTERS: INTERSECTION WITH COMMITTEE AND FULL COUNCIL WORK

**JOHN RUGGE, MD AND ANN MONROE
CHAIR AND VICE-CHAIR, PHHPC HEALTH PLANNING COMMITTEE**

PHHPC Health Planning Committee | Albany NY | April 9, 2025

OVERVIEW OF COMMITTEE WORK



COMMITTEE ROLES FOR EACH PHASE

- Identify information needed for **Phase 1** Learning Sessions
- In partnership with DOH, identify key stakeholders to hear from in **Phase 2**
 - Includes but not limited to **Cardiac Advisory Committee**
- Develop recommendations in **Phase 3**
 - Establish guardrails for PCI to be performed in ASCs
 - Identify key elements for future regulations, in consultation and coordination with PHHPC Codes Committee and DOH
 - Create continuous assessment process (i.e., feedback loops)



Department
of Health

COMMITTEE WORK AFTER PHASE 3 RECOMMENDATIONS



Department
of Health

RULEMAKING PROCESS IN NYS



Department
of Health

After the Committee completes its recommendations in Phase 3, DOH and PHHPC Codes Committee will work to draft and review regulations.

- Outline of NYS rulemaking process with time frames:
 - DOH **drafts proposed regulations** based on Committee input
 - **Presentation to PHHPC** Codes Committee and Full Council “For Discussion”
 - **Publication as a Proposed Regulation** in the NYS Register
 - **60-day public comment period**
 - DOH **reviews public comments** and assesses possible regulatory revisions
 - Either:
 - Presentation to PHHPC Codes Committee and Full Council “**For Adoption**”, followed by **Publication of the Final Regulation** in NYS Register (without changes) *OR*
 - **Publication of Revised Proposed Rule** with new 45-day public comment period.

ONGOING ASSESSMENT WORK

Pursuant to the recommendations set forth during Phase 3, this Committee will need to monitor ongoing and regular assessments of:

- the progress of guidance and regulatory development
- intended and unintended impacts of policy changes



**Department
of Health**