## \*REVISED 9/9/09

# **State of New York Public Health Council**

## **ANNUAL MEETING**

#### **AGENDA**

September 11, 2009 10:00 a.m.

## Meeting Rooms 2 & 3 Concourse Level, Empire State Plaza Albany

## I. <u>INTRODUCTION OF OBSERVERS</u>

Dr. William Streck, Chairman

## II. APPROVAL OF MINUTES

July 17, 2009 Exhibit #1

## III. <u>ELECTION OF OFFICERS</u>

- P Vice Chairperson
- P Committee Chairpersons
  - < Codes & Legislation Committee
  - < Establishment of Health Care Facilities Committee
  - < Health Personnel and Interprofessional Relations Committee
  - < Ad Hoc Committee to Support the Prevention Agenda toward the Healthiest State

## IV <u>REVISED COMMITTEE ON ESTABLISHMENT OF</u> HEALTHCARE FACILITIES / PHC 2008 MEETING LOCATION

Exhibit #2

#### V. ESTABLISHMENT

## A. Committee on Establishment of Health Care Facilities

Susan Regan, Chair

# <u>CATEGORY 1</u>: Applications Recommended for Approval - No Issues or Recusals, Abstentions/Interests

## **CON Applications**

## **Diagnostic and Treatment Centers**

082062 Ridge Health Services, Inc. Contingent Approval Exhibit #3

(Schenectady County)

**Residential Health Care Facilities** 

Number Applicant/Facility E. C. Recommendation

062439 Montgomery Operating Contingent Approval Exhibit #4

Company, LLC d/b/a

Montgomery Nursing Home

(Orange County)

## **Certified Home Health Care Agency**

<u>Number</u>	Applicant/Facility	E. C. Recommendation

091052 A&T Certified Home Care, LLC Contingent Approval Exhibit #5

(Rockland County)

#### **Certificate of Amendment of the Certificate of Incorporations**

<u>Applicant</u> <u>E.C. Recommendation</u>

League for the Hard of Hearing Approval Exhibit #6

Marcus Garvey Nursing Home, Inc. Approval Exhibit #7

\*Interest – M. Fassler

Southampton Care Center Approval Exhibit # 8

## **Certificate of Dissolution**

<u>Applicant</u> <u>E.C. Recommendation</u>

The Grace Manor Foundation, Inc.

Approval Exhibit #9

## **Restated Articles of Organization**

<u>Applicant</u> <u>E.C. Recommendation</u>

Gastro Operating Company, LLC Approval Exhibit #10

Home Health Agency Licensures Exhibit #11

Number Applicant/Facility E.C.

Recommendation

1741 Kenwell Realty, LLC d/b/a Approval Recusal – S. Regan

Kenwell Manor (Erie County)

**CATEGORY 2:** Applications Recommended for Approval with the Following:

\$ PHC Member Recusals

\$ Without Dissent by SHRPC or HSA

\$ Without Dissent by Establishment Committee

## **Ambulatory Surgery Center**

<u>Number</u>	Applicant/Facility	E. C. Recommendation	
091059	Advanced Surgery Center, LLC (Rockland County) Recusal – H. Fensterman	Contingent Approval	Exhibit #12

## **Diagnostic and Treatment Center**

<u>Number</u>	Applicant/Facility	E. C. Recommendation	
071123	Children's Rehabilitation Center (Westchester County) Interest – P. Yang *Interest – M. Fassler	Contingent Approval	Exhibit #13
091139	Rochester Primary Care Network, Inc. d/b/a Rushville Health Center (Yates County) Interest – P. Robinson	Contingent Approval	Exhibit #14

## **Certificate of Amendment of the Certificate of Incorporation**

<u>Applicant</u> <u>E.C. Recommendation</u>

AHRC Health Care, Inc. Approval Exhibit #14

Recusal – H. Fensterman

**Home Health Agency Licensures** 

Exhibit #16

<u>Number</u>	Applicant/Facility_	<u>E.C.</u>	
		<u>Recommendation</u>	
1771	Academy Care Givers, Inc.	Approval	Recusal S. Regan
	(Bronx and Westchester Counties)		Interest – P. Yang
1458	Moffat Gardens ALP, Inc. d/b/a	Approval	Recusal – S. Regan
	Moffat Gardens (Kings Counties)		
1817	Bryan Skilled Home Care, Inc.	Approval	Recusal – S. Regan
	(Nassau, Suffolk and		
	Queen County)		

## **CATEGORY 3**: Applications Recommended for Approval with the Following:

- \$ No PHC Member Recusals
- \$ Establishment Committee Dissent, or
- \$ Contrary Recommendations by SHRPC or HSA

NONE.

## **CATEGORY 4**: Applications Recommended for Approval with the Following:

- \$ PHC Member Recusals
- \$ Establishment Committee Dissent, or
- \$ Contrary Recommendation by SHRPC or HSA

NONE.

**CATEGORY 5**: Applications Recommended for Disapproval by OHSM or Establishment

Committee B with or without Recusals

NONE.

## **CATEGORY 6**: Applications for Individual Consideration/Discussion

## **Acute Care Services**

Number	Applicant/Facility	E. C. Recommendation	
091090	Upper Allegheny Health System (Cattaraugus County)	Contingent Approval	Exhibit #17
Dialysis Cen	ter		
Number	Applicant/Facility	E. C. Recommendation	
082158	Liberty RC, Inc. (Kings County)	Contingent Approval	Exhibit #18
Residential l	Health Care Facilities		
Number	Applicant/Facility	E. C. Recommendation	
082124	North Sea Associates, LLC d/b/a The Hamptons Rehabilitation and Nursing (Suffolk County) Recusal – H. Fensterman *Interest – M. Fassler	Contingent Approval	Exhibit #19
082134	Niskayuna Operating Company, LLC d/b/a Pathway Rehabilitation and Special Care Center (Schenectady County) Recusal – H. Fensterman	Contingent Approval	Exhibit #20
082135	Troy Operating Company, LLC d/b/a Woodlands Rehabilitation Nursing Center (Rensselaer County) Recusal – H. Fensterman	Contingent Approval	Exhibit #21
082136	Rensselaer Operating Company, LLC d/b/a Rosewood	Contingent Approval	Exhibit #22

Rehabilitation and Nursing Center

(Rensselaer County) Recusal – H. Fensterman 082137 Cortland Operating Contingent Approval Exhibit #23

Company, LLC d/b/a Crown Center for Rehabilitation and

Nursing Center (Cortland County)

Recusal – H. Fensterman

## B. Report of Establishment Applications

Exhibit #24

Exhibit #25

# C. <u>Status Report on Requests for Hearings on Applications for Establishment</u>

Thomas Conway, General Counsel

#### VI. REPORT OF DEPARTMENT OF HEALTH ACTIVITIES

Commissioner Richard F. Daines, M.D.

## VII. PUBLIC HEALTH SERVICES

## Office of Public Health Report

Novel H1N1 Influenza Update

Dr. Guthrie Birkhead, Deputy Commissioner, Office of Public Health

#### VIII. <u>REGULATION</u>

Department Update - 09-03 Amendment of Subpart 6-2 of Title 10 NYCRR Exhibit #26 (Ocean Surf Bathing Beaches and Automated External Defibrillators(AEDs))

#### **Committee on Codes and Legislation**

Ellen Rautenberg, Chair

#### For Information

08-05 Amendment of Subpart 7-1 and Addition of new Subpart 7-4 of Part 7 Exhibit #27 of Title 10 (Temporary Residences and Mass Gatherings)

#### IX. NEXT MEETING

November 13, 2009 (NYC)

#### X. <u>ADJOURNMENT</u>