## **Public Health and Health Planning Council**

Codes, Regulations and Legislation Committee Meeting Agenda and Informational Announcements

## November 19, 2015 at 10:00 AM

Location: Location: Meeting Room 6, Concourse, Empire State Plaza, Albany, New York

## A. Agenda

| Emergency Adoption                                                                                           | Program Area                                                             | Unit Representative |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------|
| Part 4 of Title 10 NYCRR – <u>Protection</u><br><u>Against Legionella</u>                                    | Center for<br>Environmental<br>Health                                    | Dr. Nathan Graber   |
| For Information                                                                                              | Program Area                                                             | Unit Representative |
| Part 300 to Title 10 NYCRR –<br><u>Statewide Health Information</u><br><u>Network for New York (SHIN-NY)</u> | Division of Quality<br>and Patient Safety                                | James Kirkwood      |
| Adoption                                                                                                     | Program Area                                                             | Unit Representative |
| Part 9 of Title 10 NYCRR – <u>Synthetic</u><br>Phenethylamines and Synthetic Cannabinoids                    | Bureau of Narcotics<br>Enforcement                                       | Joshua Vinciguerra  |
| For Discussion                                                                                               | Program Area                                                             | Unit Representative |
| Subpart 7-2 of Title 10 NYCRR –<br><u>Children's Camps</u>                                                   | Bureau of<br>Community<br>Environmental<br>Health and Food<br>Protection | Tim Shay            |
| Department Update to Codes Committee                                                                         | Program Area                                                             | Unit Representative |
| Department Timeline and Process for<br>Consideration Regarding Laboratory Test<br>Result Access              | ОРН                                                                      | TBD                 |

## **B. Information Announcements**

- 1. Anyone wishing to make oral comments at this meeting should contact the Bureau of Policy and Standards Development by 11:00 A.M. on Wednesday, November 18, 2015, at 518-402-5914 to arrange for placement on the speakers' list. Please give your name, affiliation, if any and the agenda item(s) you wish to address. To ensure that all commenters have an opportunity to address the Committee, speakers should limit their comments to 3-4 minutes maximum.
- 2. All meeting attendees including Committee members are requested to sign the Attendance Sheet, which will be circulated in the meeting room.